



Los Angeles Urban League

Applicant Name: _____

Intended Major: _____

III. Your school courses, activities, and experiences.

A. List Advanced Placement (AP) and honors courses you have taken.

COURSE	GRADE/CREDIT EARNED

B. List school and community activities in which you have participated, such as varsity and club sports, scouting, church groups, and student government. Include memberships in Honor Society, clubs, and volunteer activities.

ACTIVITY	OFFICES HELD	DATES OF PARTICIPATION	HOURS PER WEEK

C. List internships/jobs you have held in the past three years.

POSITION	EMPLOYER	SCHOOL YEAR(S)	DATES EMPLOYED	HOURS PER WEEK

D. List any honors, awards, and/or special recognition you have received over the last three years.



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Applicant Name: _____

Please review your responses and sign your name below. Your signature will confirm that the information provided is accurate and true and authorize your school to release the information requested.

Please note: If any of the information you have provided is false, the Los Angeles Urban League and Nestle Scholarship Committee reserves the right to discard your application.

Applicant's Signature _____ Date _____

Please mail this completed application, essay, official school transcript, school certification form, resume and recommendation letters to the address below.

Los Angeles Urban League Milken Family Literacy &
Youth Training Center
5414 S. Crenshaw Blvd.
Los Angeles, CA 90043
Attention: Dr. Renee Smith-Maddox
(323) 292-8111

NESTLE YOUTH LEADERSHIP AWARD

\$10,000 Scholarship

Due date: 5 p.m. February 8, 2008



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CERTIFICATION BY SCHOOL OFFICIAL

Please provide the data requested below and attach an **official transcript of grades.**

Name of student: _____

High School: _____

TEST SCORES

A school administrator/counselor may enter the scores below.

SAT Test Date _____ SAT Scores: Verbal _____ Math _____ Writing _____

ACT Test Date _____ Composite Score: _____

Is student a high school senior? Yes No

Anticipated Graduation Date: _____

Rank in Class _____ Class Size _____ A-G Grade Point Average _____

Name: _____ Title: _____

Signature: _____ Date: _____